

# Moapa Town Advisory Board

**November 13, 2018** 

## **MINUTES**

Janice Ridondo 702-455-3504 JRidondo@clarkcountynv.gov

Board Members: Ryan Udall – Chair – PRESENT

Laurellyn Wren - Vice Chair - PRESENT

Tim Watkins - PRESENT

Jamie Shakespear – **PRESENT** Bob Lyman – **PRESENT** 

PRESENT

Secretary: Amelia Smith 702-397-6475 Amelia.Smith@clarkcountynv.gov

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call The meeting was called to order at 7:00 p.m.

II. Public Comment

County Liaison:

None

III. Approval of August 28, 2018 & October 30, 2018 Minutes

Moved by: Ryan Udall Action: Approved Vote: 3-0/Unanimous

IV. Approval of Agenda for November 13, 2018

Moved by: Ryan Udall Action: Approved Vote: 5-0/Unanimous

- V. Informational Items
  - 1. Bureau of Land Management prescribed burn (for discussion only)

Adam Johnson spoke during public comment

#### VI. Planning & Zoning

# 1. <u>WS-18-0812-MOAPA ALLIANCE BUSINESS TRUST:</u>

<u>WAIVER OF DEVELOPMENT STANDARDS</u> for full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights).

<u>DESIGN REVIEW</u> for a grocery store and a gasoline station on a portion of 9.3 acres in a C-2 (General Commercial) Zone. Generally located on the east side of Lewis Ranch Road and the south side of I-15 within Moapa. MK/jor/ml (For discussion and possible action)

12/05/18 BCC

**Action:** Design Review Approved & Waiver of Development Standards are denied on Lewis Ranch Rd. with the exemption of Ryan until future development. Residents shared some concern about drainage issues in that area. Those issued will be addressed during the drainage study.

### VII. General Business

1. Board to discuss and approve the 2019/2020 Moapa Town Advisory Board meeting calendar (for discussion and possible action)

**Action:** Board will hold this item and will contact Amelia as soon as they have taken a further look at the calendar

#### VIII. Public Comment

Adam Johnson (Bureau of Land Management or BLM) updated the attendees that there would be a prescribed burn near Perkins Ranch. There will be about 150 hand piles which will span approximately 17 acres. They will wait until it rains and will then burn soon after sometime between the New Year and February. There will be multiple fire fighters and engines on site. It will take 1-2 days to complete. Resident- how will people be notified of the date? Adam- the BLM has a public information officer who will post on their website. They try and post 3 days in advance. Bob Lyman- Public Works left barricades on Henrie Rd. and is wondering when they'll be picked up. Two people requested that the bike path be swept. Ryan Udall- have the purchase of flag lights been approved? TAB informed him that they decided to wait because he would need to look at the packet provided and will need to decide which lights will work with the flag poles he has. Ryan will contact Amelia at a later date.

#### IX. Next Meeting Date

The next regular meeting will be December 11, 2018

#### X. Adjournment

The meeting was adjourned at 7:56 p.m.